|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No** | **Registration Numbers** | **Project No/Title** | **CGPAs** | **Email Address** |
| **1st Preference** | 1.2.3.4. |  |  |  |
| **2nd** **Preference** | 1.2.3.4. |  |  |  |
| **3rd****Preference** | 1.2.3.4. |  |  |  |
| **Student's own proposal** | 1.2.3.4. |  |  |  |
| **For Office Use only****Project assigned** |
| **Sr. No** | **Registration Numbers** | **Project No/Title** | **Supervisor/s** | **Email Address** |
|  |  |  |  |  |
| **Approved by:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Convener, FYP Committee Chairman** |

**Note:**

* Any of four given options can be assigned/approved so do your selection carefully
* Registration number and CGPA for all group members are required
* Project No and title should be traced from displayed list of proposals
* Email address of group leader is required
* **Deadline for submission for registration form is 5th Sept. 2019.** Late submissions will not be accepted at all.